



STATE OF CALIFORNIA

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VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD

EXECUTIVE OFFICE

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State Controller

State Controller's Office

Board Member

MICHAEL A. RAMOS

San Bernardino County District Attorney

Board Member

KAREN McGAGIN

Executive Officer

**VICTIM COMPENSATION PROGRAM
AGENDA**

**630 "K" Street
First Floor Hearing Room
Sacramento, California**

**Thursday, September 15, 2005
10:00 a.m.**

Executive Officer's Statement

Contract Report - Information Item

Legislation Report - Information Item

Report on 2004 Medical & Dental Payment Rate Increase- Action Item

Victim Compensation Program

<i>Item Number</i>	<i>Description</i>	<i>Status</i>
1 – 14*	Requests for Reconsideration Recommended to be Allowed pursuant to Government Code section 13959	Action Item
15 – 28*	Requests for Reconsideration Recommended to be Denied pursuant to Government Code section 13959	Action Item
29 – 31*	Request for Reconsideration Recommended to be Denied after Board Action on a Proposed Decision	Action Item

* See specific listing on the attached agenda

Victim Compensation Program *continued*

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<i>Item Number</i>	<i>Description</i>	<i>Status</i>
32 – 67*	Claims for which Appeals were Withdrawn or Deemed to be Withdrawn under California Code of Regulations, Title 2, section 647.35 and Action on Claims for which a Hearing was Denied under California Code of Regulations, Title 2, section 647.20.1	Action Item

Public Comment**Closed Session**

68 – 76*	Deliberate on the Proposed Decisions of Hearing Officers in the Victim Compensation Program (Gov. Code, § 11126(c)(3))	Action Item
	Confer with and receive Advice from Legal Counsel regarding Pending Litigation as Authorized by Government Code section 11126(e)	Action Item
	<ul style="list-style-type: none">▪ <i>John Tennison v. California Victim Compensation and Government Claims Board</i> San Francisco Superior Court Case No. CPF 05-505252	

Open Session**Adjournment****Scheduled Dates for Future Board Meetings**

October 20, 2005
November 17, 2005
December 15, 2005

* See specific listing on the attached agenda